

**PHILFOODEX SECRETARIAT**  
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**EVENT MANAGER: CUT UNLIMITED, INC.**  
 Unit 18, The Midland Suites  
 151 Panay Avenue, South Triangle, QC 1103 PH  
 Landline : +63 (2) 8363 4900, 8363 5192,  
 8362 2266  
 Email : cut.eventsph@gmail.com  
 Website : www.eventsbycut.com

12-14 APR 2024 • WORLD TRADE CENTER METRO MANILA, PHILIPPINES 10:00 AM-7:00 PM

**CONTRACT FORM FOR LOCAL AND INTERNATIONAL PARTICIPANTS**

COMPANY NAME:

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ADDRESS:

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CITY: \_\_\_\_\_ COUNTRY/STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TEL : \_\_\_\_\_ FAX : \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ POSITION: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

We hereby wish to participate in the above exhibition and will require \_\_\_\_\_ number of units. List of booth number/s required:

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

- |  |   |               |                             |
|--|---|---------------|-----------------------------|
| <input type="checkbox"/> <b>EQUIPMENT</b>              | <input type="checkbox"/> Shell Scheme Stand (3m x 3m) | PhP 48,000.00 | USD 1,700.00                |
|  | <input type="checkbox"/> Raw Space (min of 36 sqm)    | 4,000/SQM     | USD 5,000.00 (US\$ 150/SQM) |
| <input type="checkbox"/> <b>EXPORTER</b>               | <input type="checkbox"/> Shell Scheme Stand (3m x 3m) | PhP 48,000.00 | USD 1,700.00                |
|  | <input type="checkbox"/> Raw Space (min of 36 sqm)    | 4,000/SQM     | USD 5,000.00 (US\$ 150/SQM) |
| <input type="checkbox"/> <b>RETAILER</b>               | <input type="checkbox"/> Shell Scheme Stand (2m x 2m) | PhP 30,000.00 | USD 950.00                  |
|  | <input type="checkbox"/> Raw Space (min of 36 sqm)    | 4,000/SQM     | USD 5,000.00 (US\$ 150/SQM) |
| <input type="checkbox"/> <b>INTERNATIONAL PAVILION</b> | <input type="checkbox"/> Shell Scheme Stand (3m x 3m) |               | USD 1,700.00                |

**PRODUCT PROFILE (ENTRY TO SOUVENIR DIRECTORY):**

**COMPANY IS EXPORTING TO THE FOLLOWING COUNTRIES:**

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\_\_\_\_\_  
 SIGNATURE OVER PRINTED NAME

\_\_\_\_\_  
 APRILLE C. ROBLES, Project Director - 16th PFE 2024

\_\_\_\_\_  
 DESIGNATION OF SIGNATORY

\_\_\_\_\_  
 DATE

**NOTE:** Two signatures constitute this contract. Once signed and received by the Organizer, the company is committed to take part in the event. Payment in cash, bank draft or cheque payable to PHILFOODEX, INC. must accompany this application. Application without accompanying deposit will not be assured of reserved slot/s. Please send this duly signed contract to Cut Unlimited, Inc.

All stipulations in the Exhibitors' Manual, circulars and memos issued by the Organizers form part of this contract. All participants must conform with policies and guidelines set by the Organizes to ensure the over-all success of the participants of the Philippine Food Expo.

**WITHDRAWAL/CANCELLATION:** In the event that the Organizers agreeing to any requests for the release from the contract, the exhibitor will be liable for all part, of the cost stated in accordance with the following scale:

**BOOTH INCLUSIONS:**

- Full booth system
- 1/8 white painted versa board panels
- Flat fascia board with company name
- 2 folding chairs
- 1 information table
- 1 fluorescent lamp
- 1 220-volt power outlet (300 watts)

**CANCELLATION PERIOD**

- More than two (2) months before the event
- Less than two (2) months before the event
- Less than one (1) month before the event

**EXHIBITOR PAYS**

- 50% of the cost
- 80% of the cost
- 100% of the cost